## Notice of Meeting

# Eastern Area Planning Committee Wednesday, 8 May 2024 at 6.30pm



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## in the Council Chamber Council Offices Market Street Newbury

This meeting will be streamed live here: <u>Link to Eastern Area Planning Committee broadcasts</u>
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If members of the public wish to attend the meeting they can do so either remotely or in person. Members of the public who wish to attend must notify the Planning Team by no later than 4.00pm on 7 May 2024 by emailing <a href="mailto:planningcommittee@westberks.gov.uk">planningcommittee@westberks.gov.uk</a>.

#### **Members Interests**

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Monday, 29 April 2024

#### Further information for members of the public

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report.

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148 or email planningcommittee@westberks.gov.uk.

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk.

Any queries relating to the Committee should be directed to the Democratic Services Team by emailing <a href="mailto:executivecycle@westberks.gov.uk">executivecycle@westberks.gov.uk</a>.



## Agenda - Eastern Area Planning Committee to be held on Wednesday, 8 May 2024 (continued)

To: Councillors Alan Macro (Chairman), Richard Somner (Vice-Chairman),

Jeremy Cottam, Paul Kander, Ross Mackinnon, Geoff Mayes,

Justin Pemberton, Vicky Poole and Clive Taylor

Substitutes: Councillors Jeff Brooks, Laura Coyle, Lee Dillon, Jane Langford, Biyi Oloko

and Joanne Stewart

### **Agenda**

Part I Page No.

1. Apologies for absence

To receive apologies for inability to attend the meeting (if any).

2. **Minutes** 5 - 30

To approve as a correct record the Minutes of the meeting of this Committee held on 6 March 2024.

3. **Declarations of Interest** 

To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct.

4. Schedule of Planning Applications

(1) Application No. and Parish: 20/02965/FULMAJ, Midgham

**Proposal:** The proposed Development is a Logistics Hub

comprising a three-storey block of approximately 7,800 square metres Gross Internal Area (GIA) accommodating offices, laboratories and associated

ancillary uses; a yard; a garage and storage

building; a single-storey gatehouse; and associated

internal access roads, car and cycle parking, landscaping, lighting, drainage and boundary

treatments.

**Location:** Land East of Goddards Road and 2 Gables Way.

Thatcham

**Applicant:** Thames Valley Police

**Recommendation:** To delegate to the Development Manager to

GRANT PLANNING PERMISSION subject to the

conditions



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## Agenda - Eastern Area Planning Committee to be held on Wednesday, 8 May 2024 (continued)

#### **Background Papers**

- (a) The West Berkshire Core Strategy 2006-2026.
- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.

(e) The Human Rights Act.

Ward Clarke.

Sarah Clarke

Service Director - Strategy & Governance

West Berkshire District Council

If you require this information in a different format or translation, please contact Gordon Oliver on telephone (01635) 519486.

